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K Liturgies Engl. Ch. of Part. Serv.

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F O R <sup>19</sup> M  
O F  
P R A Y E R  
A N D  
T H A N K S G I V I N G  
T O  
A L M I G H T Y G O D,

To be used

At Morning and Evening Service,

After the GENERAL THANKSGIVING,

Throughout England, Wales, and the Town of Berwick  
upon Tweed, on Sunday the Eighteenth Day of February, 1759,  
for the Ceasing of the Distemper, which lately raged  
amongst the Horned Cattle in this Kingdom.

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By His Majesty's Special Command.

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L O N D O N :

Printed by Thomas Baskett, Printer to the King's most Excellent  
Majesty; and by the Assigns of Robert Baskett. 1759.

A  
M A Y O N  
J E H U A J P  
A N D  
T H A N K S G I V I N G  
T O  
A L M I C H T Y G O D

Алміцітъ Евангельїе  
зъ Кінгдому Ісуса Христа  
въ Голандахъ въ Голландії  
зъ Кінгдому Іспанії въ Голландії  
зъ Кінгдому Іспанії въ Голландії  
зъ Кінгдому Іспанії въ Голландії



British Royal Coat of Arms

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# FORM of PRAYER

AND

## THANKSGIVING

TO

### ALMIGHTY GOD,

To be used after the

## GENERAL THANKSGIVING.



Almighty Father, by whose just Correction our Beasts have been consumed, and our Land hath mourned for the Wickedness of them that dwell therein: We acknowledge ourselves to have deserved, that thou shouldest send upon us, for our Luxury and Sensuality, for our Unthankfulness and Neglect of Thee, the sorest of thy Judgments; and curse the fruit of our Ground and the Increase of our Kine, till there should be no Herd left in the Stalls. But instead of dealing with us after our Sins, thou hast in Wrath remembered Mercy: not suffering our Cattle to decease in the Degree that we had Reason

Reason to fear ; but restraining the contagious Disease, which human Skill was unable to heal ; and at length causing it to cease throughout our Borders, in the Course of thy infinitely wise Providence, and through thy Blessing on the prudent Means, which our gracious Sovereign by the Advice of his faithful Counsellors used for that End. We praise thy Name, O Lord, who upholdest our Souls in Life, and hast not delivered us for a Prey to Pestilence and Famine. May thy unmerited Removal of this Punishment complete in us that dutifull Regard to Thee, which we confess with Sorrow thy Infliction of it for so many Years hath wrought very imperfectly. May we sin no more, lest a worse thing conie unto us ; but consider, that Thou art He, who givest us Power to get Wealth, and bestowest on us all things richly to enjoy. May we learn to honour thee with our Substance, by Temperance and Justice, by Acts of Piety and Charity ; and not to chuse our Portion in this Life, but set our Affections on the Joys of that Place, where they that love Thee shall be abundantly satisfied with the Fatness of thy House, and drink of the River of thy Pleasures, through the Merits and mediation of Jesus Christ our Lord : To whom, with Thee and the Holy Ghost, be all Glory, Thanksgiving and Obedience, now and for ever. Amen.

